

LISTEN UP !



VOLUME XXXI, Number 8

August 2018

Commandant: Joseph M. Kier, Sr.

Editor: Jim Powell, PDC

**** check us out on Facebook at <https://www.facebook.com/CentralBucksDetachment> ****

OUR NEXT MEETING WILL BE WEDNESDAY, AUGUST 8TH AT 1930

COMMANDANT'S COLUMN

Marines,

Marines, we had a great meeting this month however it was not attended as we would have hoped but it was still a great time. Judge Advocate Staff Sergeant Bobby Sundling has agreed to assist with the 2018 Birthday Ball and we are initially planning to hold it on November the 18th of 2018. The most likely venue will be the Water Wheel Tavern. However that still needs to be worked out and then approved by the Detachment.

Sergeant-at-Arms Bob Sundling, PC has agreed to take on the Highway Cleanup details and we will be announcing the date of the cleanup shortly if not in this Newsletter.

Coming up we have the Detachment Breakfast on August 7th at the Perkins in Doylestown and the regular Detachment Meeting on the 8th. If you want to be alerted for these meetings and events by text please text me at 267-249-4882 to be put on the list.

I hope to see you all at the Breakfast and/or the Meeting.

Semper Fi,

A handwritten signature of Joe Kier.

Joe Kier, Commandant



MCL Schedule

**MARINE CORPS LEAGUE
95TH ANNUAL CONVENTION
12-17 AUGUST, 2018
TWO FOUNTAIN PLAZA
BUFFALO, NY 14202**

**DEPARTMENT OF PENNSYLVANIA
RIFLE MATCH
7-9 SEPTEMBER, 2018
FORT INDIANTOWN GAP
ANNVILLE, PA**

**DEPARTMENT OF PENNSYLVANIA
MEMBERSHIP MEETING
19-20 OCTOBER, 2018
HQ BUILDING
FORT INDIANTOWN GAP
ANNVILLE, PA**

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**CENTRAL BUCKS
DETACHMENT, INC. #636**

P. O. Box 1372
Doylestown, PA 18901-1372
Meets 7:30 p.m.
2nd Wednesday of Month
American Legion Post 210
315 North Street, Doylestown, PA

website <http://www.mclcb.org>

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JR. VICE COMMANDANT

Vacant

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CHAPLAIN'S CORNER

Thank you for today. Humble our hearts as we seek to know you and honor you to day. Strengthen us to get our feet on the floor and face the day. May we embrace this day with the confidence of our faith and knowledge you are our strength regardless of circumstance.

Multiply our joy so our known victory in the redemptive power of your son, Jesus becomes known to others. Make our love for you contagious in such a way that others seek to know you more and desire a closer relationship with you.

You are God alone. You are the Alpha, the Omega ...The beginning and the end. Come Holy Spirit, take up residence in our hearts today. Bless and keep us in your mighty and tender care.

In Christ,

Semper Fi and God Bless America

Dana R. Lortie

Chaplain



Detachment Member Joe Tyson and his new Bride Tracy Atkinson tying the knot on July 9th.



Detachment Member Fred Monahan receives his 50 year Tenue Plaque from District Vice Terrie Henrickson.

The regular meeting of Central Bucks Detachment #636, Inc., of the Marine Corps League of Pennsylvania, Inc., was held July 11, 2018 at the Albert R. Atkinson American Legion Post, 315 North St., Doylestown, PA. There were 10 members including all elected officers. Distinguished members in attendance included **Past Commandants Bob Sundling, Don Parzanese Sr., and Jim Powell, PDC**. Other Distinguished members recognized were; **Department Senior Vice Commandant Joe Kier, Department Sergeant at Arms Bob Sundling and Past Department Commandant Jim Powell**.

New Members: None.

Visitors: None.

The Minutes of the June Meeting as published in the July edition of Listen Up! were adopted.

Sick and distressed: Tom Spoltore spoke about Ann Warner and how thankful she was receiving our Donation. Commandant Kier spoke about his receiving a Thank You from deceased member Jim Kier's wife.

OFFICER REPORTS

Commandant Kier spoke about the Detachment Awards earned or awarded at the Department Convention. One was a Department Meritorious Unit Commendation, which authorizes any member to wear the ribbon associated with it. The final count for our Youth and Veterans tickets was 2162.

Sr. Vice Commandant DiValentino presented the Detachment Strength report.

Jr. Vice Commandant no report given.

Adjutant/Paymaster Jim Powell, PDC presented the Detachment Financial report and it was received. Also spoke about call received from Suzanne Pearce, the uniform guidebook, the Military Funeral Honors Website and the Department Scholarship program.

Judge Advocate no report was given.

Chaplain had nothing to report..

Junior Past Commandant no report given.

Sergeant-at-Arms Bob Sundling, PC had nothing to report.

COMMITTEES (only those Committees that had something to report)

Rifle/Pistol: Commandant Kier reported that he is still working on getting a date for the upcoming Detachment Pistol Match.

Audit: PDC Powell asked for volunteers to do the financial audit for the 2017-2018 fiscal year. Marines Thaky Haqq and Bobby Sundling stepped up and volunteered.

Trailer: Bill McBride, PC along with Chaplain Lortie put the cap back on the trailer and will be working on getting a new tarp. He will let us know when that task is completed.

**MONTHLY DETACHMENT MEETING
CONTINUED**

MINUTES

Birthday Ball: SSgt Bobby Sundling will be working on getting a venue and meal specifics for the Ball and presenting it to the Detachment.

Highway Cleanup: **Bob Sundling, PC** has accepted responsibility for the Highway Cleanup Committee and will announce a date for the next cleanup at the next Detachment Meeting.

UNFINISHED BUSINESS

Tom Spoltore asked about the Detachment Bylaws and a discussion ensued.

NEW BUSINESS

Jim McComb, the Commander of the American Legion, reported that the American Legion Quarterly meeting will be held at our meeting space on November 14th. Commandant Kier set the date for the November meeting to the 15th so that there will be no conflict.

Jim Powell, PDC made a motion to suspend our Quarterly Donation to the Liberty Young Marines until an official disposition of our relationship with them is settled. It was seconded by Dana Lortie and passed the body.

GOOD OF THE LEAGUE

Sgt-at-Arms Bob Sundling and Judge Advocate Bobby Sundling visited World War II veteran Carmen DeSantis that resides in a Nursing Home in Pottstown, PA. He was a sniper under the command of Chesty Puller and he was himself shot 25 times, 1 which hit one of his grenades and blew him out of his position in a tree. He is in 90s and is not doing well. He was very appreciative of being visited by Marines.

ANNOUNCEMENTS

None

There being no further business, the meeting was adjourned until 1930 on Wednesday, August 8, 2018.



DETACHMENT CALENDAR

AUGUST 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
		1	2	3	4 Coast Guard Birthday	5
6	7 Detachment Breakfast 0930 at Perkins Doylestown, PA Purple Heart Day	8 Detachment Meeting 1930 American Legion Post 210 Doylestown, PA	9	10	11	12 95th MCL National Convention Buffalo, NY
13 95th MCL National Convention Buffalo, NY	14 95th MCL National Convention Buffalo, NY	15 95th MCL National Convention Buffalo, NY	16 95th MCL National Convention Buffalo, NY	17 95th MCL National Convention Buffalo, NY	18	19 National Aviation Day
20	21 Senior Citizens Day	22	23	24	25	26
27	28	29	30	31		

CENTRAL BUCKS DETACHMENT ON THE NET

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QUARTERMASTER STORE

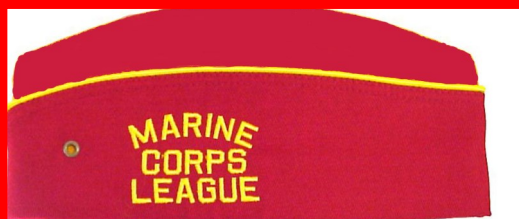
COVER STRIPS

\$5.00



DETACHMENT COVER

\$22.00



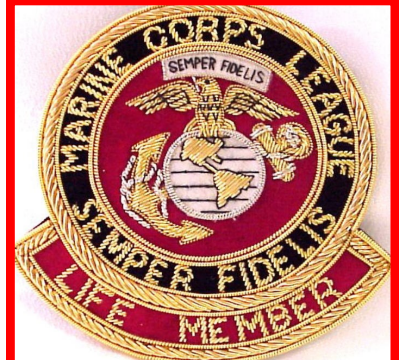
USMC SATIN JACKET

\$55.00



BLAZER CREST

\$25.00



**WITH OR WITHOUT
LIFE STRIP**

MCL SUNBURST COLLAR ORNAMENTS

\$10.00



**MARINE
CORPS
LEAGUE
PATCH \$3.50**



**MCL RIBBONS
AND MEDALS
\$1.25 AND UP**

**CENTRAL BUCKS
DETACHMENT PATCH
\$5.00**



**CENTRAL BUCKS
CHALLENGE COIN
\$7.50**

(SAME DESIGN AS PATCH)



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ITEM FROM THE MCL SHIP STORE (WEB
ADDRESS [WWW.MCLEAGUE.COM/
SEMPERFISTORE](http://WWW.MCLEAGUE.COM/SEMPERFISTORE)) AND HAVE THEM
READY FOR PICKUP AT THE NEXT
DETACHMENT MEETING, CONTACT**

COMMANDANT JOE KIER AT

PH: 267-249-4882

EMAIL: CPLKIER90@GMAIL.COM

CENTRAL BUCKS DETACHMENT, Inc.
P.O. Box 1372
Doylestown, PA 18901-1372

ADDRESS CORRECTION REQUESTED



“ONCE A MARINE ALWAYS A MARINE”

Application for Membership—Marine Corps League

Full Name _____ Phone _____

Street Address _____ City _____ State _____ ZIP _____ + _____

Date of Birth _____ E-mail address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New () Renewal () Membership Type -- Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () NO () If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("Korean War Era Marines See National Bylaws, Article 6, Section 600")

Sponsor (where applicable)

Applicant's Signature