

LISTEN UP !



VOLUME XXXII, Number 6

June 2019

Commandant: Joseph M. Kier, Sr.

Editor: Bree Ann Kier

**** check us out on Facebook at <https://www.facebook.com/CentralBucksDetachment> ****

OUR NEXT MEETING WILL BE WEDNESDAY, JUNE 12TH AT 1930

COMMANDANT'S COLUMN

Marines,

We have a lot of activity coming up over the next week, and I hope to see many of you out to pitch in with our upcoming activities.

First, we have our big fundraiser for the year at the Doylestown Wine and Spirits, several of you have signed up and if you haven't signed up yet you are probably reading this as we are there. Anyway, we will be there from Thursday thru Sunday and all are welcome to come out if you have the time. We will be wearing the short sleeve undress uniform but if you don't have it any respectable USMC wear with your cover is acceptable.



Second, we have the Memorial Day parade and ceremony at the Cemetery, hopefully we will have a lot of members out to ride on the float and participate at the cemetery. We will be meeting at the parking lot of War Memorial Field at 0800, wearing the same dress as we are at the State Store, and we will be doing the flag raising at 0900 as we usually do. Then we will be going over to get in position for the parade, at the end of the parade we will form up for the ceremony at the cemetery. We really need everyone who can to come and ride on the float and participate at the cemetery. I hope to see many of you out there at the Parade, Detachment Breakfast on June 4th at the Perkins in Doylestown at 0930, and at the Detachment meeting on June 12th at the American Legion at 1930. Between those two events we have the Department of PA pistol match on June 8th at Indiantown Gap, let me know if you want to shoot on the team, but if you want to shoot don't wait to call me because we are running out of time.

Semper Fidelis

Joe Kier
Commandant

MCL Schedule

**DEPT. OF PA
PISTOL MATCH
JUNE 7TH -9TH
FT. INDIANTOWN GAP,
PA**

**DEPT. OF PA
CONVENTION
JUNE 19TH-23RD
GREENSBURG, PA**

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**CENTRAL BUCKS
DETACHMENT, INC. #636**

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2nd Wednesday of Month
American Legion Post 210
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CHAPLAIN'S CORNER

Thank you for today, Lord.

For many, today is the start of a new work week. Meet us as we look for you throughout the day. Revive us oh God so we may be faithful to your call upon our lives in every way. May we honor you first and seek to live according to your word. We pray for our friends and family members who need your healing touch. We pray for those facing medical tests and procedures. We pray for those fighting the battles of great illness. We pray for those facing great uncertainty of life. As we pray, we release our human concerns as we know for all you have created in this world, you are great enough to handle it all. Thank you Jesus for drawing near as we pray and as we live our day.

Dear Lord, Bless and keep us in your mighty and tender care.

In Chris, Jesus we pray, Amen.

Semper fi, and God Bless America and our Corps.

Dana Lortie

Chaplain



The regular meeting of Central Bucks Detachment #636, Inc., of the Marine Corps League of Pennsylvania, Inc., was held May 8, 2019 at the Albert R. Atkinson American Legion Post, 315 North St., Doylestown, PA. There were 10 members including all elected officers. Distinguished members in attendance included Past Commandants **Bob Sundling**, **Don Parzanese Sr.**, and **Jim Powell**. Other Distinguished members recognized were; **Department Senior Vice Commandant Joe Kier**, **Department Sergeant at Arms Bob Sundling**, **Past Department Commandant Jim Powell**. Detachment Marine of the Year **Bobby Sundling** was recognized.

This meeting was dedicated to the late **James J. Kier, Jr.**

New Members: Michelle Kier, Jennifer Kier, and Kathleen Kier

Visitors: None

SPECIAL BUSINESS: The Minutes of the April Meeting as published in the May edition of Listen Up! were adopted.

Sick and distressed: PDC Dave Pavey passed away.

Jaclyn Parsonese is in the hospital with a pulmonary embolism, her family will keep the Detachment updated.

OFFICER REPORTS

Commandant Joe Kier – Memorial Day parade meeting will be May 27, 2019 to discuss the detachment participation in the parade and flag raising. Also reported that he was investigating options for a cover for the parade trailer at a local business. He is proposing buying a cover for the trailer. Sergeant at Arms Sundling has his own proposal. Both will be brought to the June meeting to be voted on.

Sr. Vice Commandant Sam DiValentino – Detachment strength- 61 members, 2 delinquent, 48 regular members, 20 life members, 2 dual members, 13 associate 1 associate life member. Next month we will have 3 new associate members.

Correspondence from Lt. Hunt was read to the detachment. She is hoping to visit early fall and for the holidays.

Jr. Vice Commandant Bobby Sundling – Had a sign-up sheet for the volunteers for donations at the Doylestown Wine and Spirits for our Memorial Day Weekend fundraiser. Asked for volunteers to sign up.

Adjutant Bree Ann Kier – reported that everything is due by the 20th to be put in the newsletter. Newsletter will start to be sent out by the 24th of the month.

Paymaster Jim Powell, PDC – presented the Detachment Financial reports for April. It was received. Reported that he was looking for volunteers to help with the YPF Competition on May 17th and 18th of May. Will be held at In-the-Net near Fort Indiantown Gap. Mid-Winter Conference has been moved to Norfolk, VA as opposed to Fredericksburg. The National Convention for 2020 will be in Daytona Beach, FL. Would like to have the detachment do a postal match for the National Marksmanship Committee.

Judge Advocate McPoyle – had nothing to report.

COMMITTEES

Marksmanship/CB Pistol: Commandant Kier reported that the Department Pistol Match will be held at Fort Indiantown Gap at Range 14-a from June 7th to 9th. If anyone is interested hotels are full, but he has 3 barracks put aside for this.

VAVS Committee: Commandant Kier reported that the number will be submitted so that we get our stipend check.

Parade/Trailer: Commandant Kier and Sergeant-at-Arms Sundling will both bring proposals for a new cover for the parade trailer to the next meeting in June. Meeting at the CB West Football Field to set up the parade trailer at 0800 on Memorial Day. Commandant Kier has taken over as the Chair of the Trailer Committee.

Central Bucks USMC Birthday Ball: Bobby Sundling reported that he is reconnecting with last year's venue so that we can hold a date. Saturday November 16th is the proposed date for our detachment ball.

Highway Cleanup Committee: Commandant Kier reported that we did a clean up and had a breakfast. Changed the address and email that the highway clean up people had on file for the Detachment.

UNFINISHED BUSINESS

None.

NEW BUSINESS

Don Paronese Sr, PC made a motion to submit the full Detachment Delegate strength for the Department Convention. It was seconded by Sr. Vice Commandant Sam DiValentino and passed.

Jim Powell, PDC made a motion to put in a full-page ad for the Detachment into the Department Convention Ad Book. It was seconded by **Bob Sundling, PC** and passed.

Jim Powell, PDC made a motion to put in a 1/4 page ad for the Detachment into the National Convention Ad Book. It was seconded by **Bob Sundling, PC** and passed.

GOOD OF THE LEAGUE

Bob Sundling, PC reported that the parade trailer is at his house and he is working on getting it painted in time for the Memorial Day Parade, weather permitting.

ANNOUNCEMENTS

Don Paronese Sr., PC announced that the 3rd Marine Division Association is having their annual convention in Branson, MO in September. Reach out to him if you are interested in attending.

There being no further business, the meeting was adjourned until 1930 on Wednesday, June 12, 2019.



DETACHMENT CALENDAR

JUNE 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4 Detachment Breakfast 0930	5	6 D-Day	7 Department of PA Pistol Match Check In	8 Department of PA Pistol Match
9 Department of PA Pistol Match Rain Date	10	11	12 Central Bucks Detachment Meeting	13	14 Flag Day	15
16 Father's Day	17	18	19 Department Covention Greensburg, PA	20 Department Covention Greensburg, PA	21 Department Covention Greensburg, PA Summer Begins	22 Department Covention Greensburg, PA
23/30 Department Covention Greensburg, PA	24	25	26	27	28	29

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QUARTERMASTER STORE

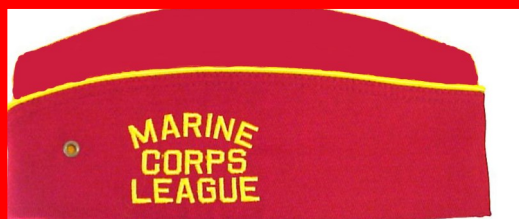
COVER STRIPS

\$5.00



DETACHMENT COVER

\$22.00



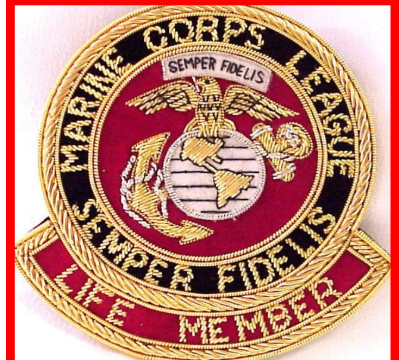
USMC SATIN JACKET

\$55.00



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(SAME DESIGN AS PATCH)



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READY FOR PICKUP AT THE NEXT
DETACHMENT MEETING, CONTACT**

COMMANDANT JOE KIER AT

PH: 267-249-4882

EMAIL: CPLKIER90@GMAIL.COM

CENTRAL BUCKS DETACHMENT, Inc.
P.O. Box 1372
Doylestown, PA 18901-1372

ADDRESS CORRECTION REQUESTED



“ONCE A MARINE ALWAYS A MARINE”

Application for Membership—Marine Corps League

Full Name _____ Phone _____

Street Address _____ City _____ State _____ ZIP _____ + _____

Date of Birth _____ E-mail address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New () Renewal () Membership Type -- Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () NO () If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("Korean War Era Marines See National Bylaws, Article 6, Section 600")

Sponsor (where applicable)

Applicant's Signature