

LISTEN UP !



VOLUME XXXII, Number 3

March 2019

Commandant: Joseph M. Kier, Sr.

Editor: Bree Ann Kier

OUR NEXT MEETING WILL BE WEDNESDAY, MARCH 13TH AT 1930

COMMANDANT'S COLUMN

Marines,

We had to skip our February meeting due to the weather, we also skipped our first nomination and election session so we will have to do the nominations and elections on March 13th and then we will have the installation on April 10th.

PDC Jim Powell and I just returned from the National Mid-Winter Conference and we have some new information on the National Database, Detachment Service Officer Program, and the new Marine for Life program. We will have some information on these topics at the March meeting and there will be some special training on the DSO and Marine for Life programs at the Department Membership Meeting on March 16th.

I hope to see a lot of our Detachment members at the March 16th meeting as we have a lot to go over with nominations and elections new programs, Youth and Veterans ticket sales starting, we need to select a Marine for Department Marine of the Year, and several other items for this meeting, hope to see you all there.

Semper Fi,

A handwritten signature in black ink, appearing to read "M. Kier".

Joe Kier, Commandant



MCL Schedule

2019 SPRING MEMBERSHIP MEETING
FRIDAY MARCH 15 0900
- SATURDAY MARCH 16
1700
MCL HEADQUARTERS
BUILDING, FORT INDIANTOWN GAP, PA

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**CENTRAL BUCKS
DETACHMENT, INC. #636**

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Doylestown, PA 18901-1372
Meets 7:30 p.m.
2nd Wednesday of Month
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Doylestown, PA 18901
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CHAPLAIN'S CORNER

Thank you Lord, for this day.

Break open the doors of newness and vitality. Stir within us a desire to know you more and to better become the people you have created us to be.

We give you praise and glory for being our loving Father, our strength and our redeemer. We continue to raise up fellow brothers and sisters needing your healing touch, COPD, cancer, radiation treatments, depression, employment, financial burdens, strained marriages and household relationships, nothing is beyond your reach and nothing is beyond your ability to handle. We pray for those needing revival.

Draw in two times, three times and four times the number of those who have come to revival so far. Make your love contagious among us. We pray your power over those who are planning to bring your word tonight. Protect them, anoint them, and give them rest today.

Father in heaven, Holy Spirit in our hearts, transform us in your love and grace. Bless us and keep us in your mighty and tender care

In Christ Jesus we pray, amen.

Semper Fi and God Bless America and our Corps

Dana Lortie

Chaplain



No Minutes—Meeting on February 13th 2019 cancelled due to inclement weather conditions.

Next meeting—March 13th 2019 at 1930



DETACHMENT CALENDAR

MARCH 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 National Mid-Winter Conference	2 National Mid-Winter Conference
3	4	5 Detachment Breakfast	6	7	8	9
10 Daylight Savings Time Begins	11	12	13 Detachment Meeting	14	15 Department Membership Meeting 0900 MCL Headquarters	16 Department Membership Meeting until 1700 MCL Headquarters
17 St. Patrick's Day	18	19	20 All information for Detachment Newsletter due to Newsletter Editor	21	22	23
24/31	25	26	27	28	29	30

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QUARTERMASTER STORE

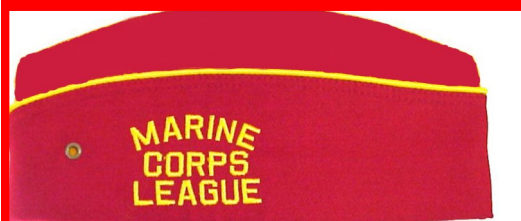
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DETACHMENT MEETING, CONTACT**

COMMANDANT JOE KIER AT

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EMAIL: CPLKIER90@GMAIL.COM

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P.O. Box 1372
Doylestown, PA 18901-1372

ADDRESS CORRECTION REQUESTED



“ONCE A MARINE ALWAYS A MARINE”

Application for Membership—Marine Corps League

Full Name _____ Phone _____

Street Address _____ City _____ State _____ ZIP _____ + _____

Date of Birth _____ E-mail address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New () Renewal () Membership Type -- Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () NO () If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("Korean War Era Marines See National Bylaws, Article 6, Section 600")

Sponsor (where applicable)

Applicant's Signature