

LISTEN UP !



VOLUME XXXI, Number 5

May 2018

Commandant: Joseph M. Kier, Sr.

Editor: Jim Powell, PDC

**** check us out on Facebook at <https://www.facebook.com/CentralBucksDetachment> ****

OUR NEXT MEETING WILL BE WEDNESDAY, MAY 9TH AT 1930

COMMANDANT'S COLUMN

Marines,

Last meeting, we had our Officer Installation for 2018-19 and I am starting my 5th year as your Commandant. We have some new officers and old officers in new positions, all in all next year looks to be a great year.

The highway cleanup on the 21st was a great event, we had plenty of help and welcomed Mike Norvell's Granddaughter Maddy Hunt and my son Joey as new highway cleaners. Keep your ears open for our next cleanup so you can join us.

We have our Memorial Day Fundraiser coming up starting the Thursday before Memorial Day thru that Sunday. We will be gathering outside the Wine and Spirit store in Doylestown from about noon every day until the store closes, we will have a sign-up sheet available at the May meeting and after the meeting we may be contacting members to get some additional help. If you know you want to come out and aren't going to make it to the meeting contact me or one of the other officers to get a time slot.

We also will again have the Float in the Memorial Day Parade. We will meet in the parking lot of War Memorial Field to set up the float at 0800. At 0845 we will form up and proceed to the flag pole to perform the flag raising at 0900. Following that we will move the float into position for the Parade at the side of the school. We need everyone there to man the float and the uniform will be the short sleeve undress uniform if you have it or just be your red cover and a USMC shirt. Contact me if you have any questions.

Lastly, we are wrapping up our Youth and Veteran Ticket sales. The Detachment is doing well so far but we want to sell as many tickets as we can by the Detachment meeting in June when all the ticket stubs and money will need to be turned in. You can contact me if you need some tickets.

See you at the Detachment meeting on the 9th.

Semper Fi,

Joe Kier, Commandant



MCL Schedule

**DETACHEMENT ANNUAL
FUNDRAISER
24-27 MAY 2018
STATE STORE
132 VETERANS LANE
DOYLESTOWN, PA**

**DEPARTMENT OF PENNSYLVANIA
PISTOL MATCH
8-9 JUNE, 2018
FORT INDIANTOWN GAP
ANNVILLE, PA**

**DEPARTMENT OF PENNSYLVANIA
ANNUAL CONVENTION
20-24 JUNE, 2018
WYNDHAM GARDENS YORK
2000 LOUCKS RD
YORK, PA 17408**

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**CENTRAL BUCKS
DETACHMENT, INC. #636**

P. O. Box 1372
Doylestown, PA 18901-1372
Meets 7:30 p.m.
2nd Wednesday of Month
American Legion Post 210
315 North Street, Doylestown, PA
website <http://www.mclcb.org>

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CHAPLAIN'S CORNER

BY CHAPLAIN DANA LORTIE

Lord, as we honor the lives of those who have died defending America, we recognize that Freedom is not Free. Help us to remember the price they paid, The Ultimate Sacrifice, and the price you paid for our eternal Freedom from death. Thank you for making a way for us. Thank you for giving us your prayer, Matthew 6:19-13 NIV "our father in heaven, hallowed be your name, your kingdom come, your will be done, on each as it is in heaven. Give us today our daily bread. And Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. How great it is to know and be reassured by you and your timeless promises of what you gave us years ago. Your word is our foundational truth and braces our footing for each day. Lord we ask that you have mercy on those Americans that have given the ultimate price so we can worship you without persecution. This we ask and pray in Jesus name.

Amen

Semper Fi and God Bless America!

In Christ

Dana R Lortie

Chaplain

The regular meeting of Central Bucks Detachment #636, Inc., of the Marine Corps League of Pennsylvania, Inc., was held April 11, 2018 at the Albert R. Atkinson American Legion Post, 315 North St., Doylestown, PA. There were 14 members and 1 guest. Distinguished members in attendance included **Past Commandants Bob Sundling, Don Parzanese Sr., Bill McBride, Bill Miller, and Jim Powell, PDC.** Other Distinguished members recognized were; **Department of PA Jr. Vice Commandant Joe Kier, Department Sergeant at Arms Bob Sundling and NE Division Aide-de-Camp Bill Miller. District 2 Vice Commandant Gene Irvin and Past Department Commandant and NE Division Marine of the Year Jim Powell, PDC.** The **2018 Detachment Marine of the Year Bill McBride, PC** was recognized.

New Members: Thomas Kier's application for Associate Membership was accepted.

Visitors: Matti Hunt, granddaughter of Mike Norvell who will be commissioned in the United States Marine Corps in August.

The **Minutes** of the March Meeting as published in Listen Up! was adopted.

OFFICER REPORTS

Commandant Joe Kier reported that the Department Pistol Match will take place on June 8th and 9th at Fort Indiantown Gap. The rain date will be June 10th. He also announced that the Department Convention will take place from June 20th thru the 24th and that this is our 75th anniversary of the Department Charter. He also announced that he will be running for Department Senior Vice Commandant.

Sr. Vice Commandant Thaky Haqq presented the Detachment Strength report.

Junior Vice Commandant Bill McBride, PC reported that the Detachment Highway Cleanup date is set for April 21st at 0930. Everyone attending will muster for Breakfast at Perkins at that time. He also reported that the Department Youth & Veterans Ticket sales are ongoing and he would like to pass the totals from last year. He also discussed the Birthday Ball and presented some information to the body. No decisions were made at this time.

Adjutant/Paymaster Jim Powell, PDC presented the Detachment Financial report and it was received. He also presented several pieces of correspondence. Reported that Detachment member Frank Monahan will receive a 50 Year Tenure Plaque from the Department this year.

Judge Advocate Sam DiValentino reported that the Detachment had no issues.

Chaplain Sam DiValentino reported that he sent out 1 card in the past month.

Junior Past Commandant Don Parzanese Sr., PC had nothing to report.

Sergeant-at-Arms Bob Sundling, PC had nothing to report. Asked for volunteers for the Memorial Day Parade Color Guard. Several Marines stepped up to help.

COMMITTEES (only those Committees that had something to report)

Shooting	as in his Commandant's Report, Chairman Kier reported the Department Pistol Match will take place on June 8th and 9th at Fort Indiantown Gap.
Color Guard	Chairman Sundling gave a report during his Sergeant-at-Arms Report.
Scholarship	Chairman Powell reported on the first meeting of the Committee.
Birthday Ball	Chairman McBride gave a report during his Junior Vice Report.
Fund Raising	Chairman McBride gave a report during his Junior Vice Report.
Highway Cleanup	Chairman McBride gave a report during his Junior Vice Report.

MONTHLY DETACHMENT MEETING CONTINUED

MINUTES

UNFINISHED BUSINESS

None.

INSTALLATION OF OFFICERS

The Installation of Officers was completed by District 2 Vice Commandant Gene Irvin.

The Officers installed into Office were:

Commandant	Joe Kier
Senior Vice	Sam DiValentino
Junior Vice	Bill McBride
Judge Advocate	Robert M. Sundling
Paymaster	Jim Powell
Adjutant	Jim Powell
Chaplain	Dana Lortie
Sergeant-at-Arms	Robert A. Sundling
Web Sergeant	Jim Powell

NEW BUSINESS

A Motion was presented from the Detachment Scholarship to authorize the following schools to be eligible to submit applications for the Detachment Scholarship:

Middle Bucks Institute of Technology
Central Bucks East
Central Bucks West
Central Bucks South

And to authorize the following schools to be eligible to attend for the Detachment Scholarship:

Bucks County College
Delaware Valley College

An Amendment to the original motion was made by Thaky Haqq and seconded by **Bill McBride, PC** to change the eligible schools of attend to be any U.S. College or University. The amendment passed the body with 2 no votes.

The Original motion as amended passed the body unanimously.

GOOD OF THE LEAGUE

Associate Member Larry Scheetz was recognized for 25 years of membership in the League.

Don Parzanese Sr., PC reported that the local DAV Chapter donated \$500 to Suzanne Pearce.

Bob Sundling, PC reported the he had dropped off the \$1000 donation check to Suzanne Pearce. She told Bob that she still had some boxes from Budd and donated some of his uniform items.

ANNOUNCEMENTS

The Northeast Division Conference will take place this coming week in Binghamton, NY.

The Department Leadership Academy will take place this coming Saturday at the Department Headquarters Building.

There being no further business, the meeting was adjourned until 1930 on Wednesday, May 9, 2018.



DETACHMENT CALENDAR

MAY 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
	1 Detachment Breakfast 0930 at Perkins Doylestown, PA	2	3	4	5	6
7	8	9 Detachment Meeting 1930 American Legion Post 210 Doylestown, PA	10	11	12	13 Mother's Day
14	15	16	17	18	19 Armed Forces Day	20
21	22	23	24 Memorial Day Fundraiser at State Store Doylestown, Pa	25 Memorial Day Fundraiser at State Store Doylestown, Pa	26 Memorial Day Fundraiser at State Store Doylestown, Pa	27 Memorial Day Fundraiser at State Store Doylestown, Pa
28 Memorial Day Parade Meet up at 0800 at War Memorial Field Doylestown, PA	29	30	31			

CENTRAL BUCKS DETACHMENT ON THE NET

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QUARTERMASTER STORE

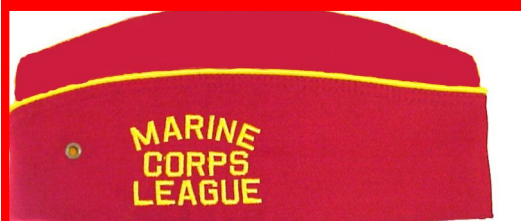
COVER STRIPS

\$5.00



DETACHMENT COVER

\$22.00



USMC SATIN JACKET

\$55.00



BLAZER CREST

\$25.00



**WITH OR WITHOUT
LIFE STRIP**

MCL SUNBURST COLLAR ORNAMENTS

\$10.00



**MARINE
CORPS
LEAGUE
PATCH \$3.50**



**MCL RIBBONS
AND MEDALS
\$1.25 AND UP**

**CENTRAL BUCKS
DETACHMENT PATCH
\$5.00**



**CENTRAL BUCKS
CHALLENGE COIN
\$7.50**

(SAME DESIGN AS PATCH)



**TO ORDER ANY OF THESE ITEMS OR ANY
ITEM FROM THE MCL SHIP STORE (WEB
ADDRESS [WWW.MCLEAGUE.COM/
SEMPERFISTORE](http://WWW.MCLEAGUE.COM/SEMPERFISTORE)) AND HAVE THEM
READY FOR PICKUP AT THE NEXT
DETACHMENT MEETING, CONTACT**

COMMANDANT JOE KIER AT

PH: 267-249-4882

EMAIL: CPLKIER90@GMAIL.COM

CENTRAL BUCKS DETACHMENT, Inc.
P.O. Box 1372
Doylestown, PA 18901-1372

ADDRESS CORRECTION REQUESTED



“ONCE A MARINE ALWAYS A MARINE”

Application for Membership—Marine Corps League

Full Name _____ Phone _____

Street Address _____ City _____ State _____ ZIP _____ + _____

Date of Birth _____ E-mail address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New () Renewal () Membership Type -- Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES () NO () If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("Korean War Era Marines See National Bylaws, Article 6, Section 600")

Sponsor (where applicable)

Applicant's Signature