

LISTEN UP !



VOLUME XXXI, Number 9

September 2018

Commandant: Joseph M. Kier, Sr.

Editor: Jim Powell, PDC

**** check us out on Facebook at <https://www.facebook.com/CentralBucksDetachment> ****

OUR NEXT MEETING WILL BE WEDNESDAY, SEPTEMBER 12TH AT 1930

COMMANDANT'S COLUMN

Marines,

We had a great Breakfast and Meeting in August. If we didn't see you there we surely missed you and hope to see you at some of our future meetings and/or activities. We need to see more Members at our meetings and I am asking for everyone's help to get more attendance. We need you there if you haven't been to a meeting in a while so please do us and yourself a favor and come to the next meeting. Coming up we have our Detachment Breakfast on September 4th and the Detachment Meeting on the 12th. Also, on September 8th we have the Department Rifle Match in Altoona PA. and our Annual Detachment Pistol Match on September 22nd in Palmerton PA. We are going to need help at the Detachment Pistol match, so let me know if you are available to assist in any way. I hope to see you all at the Breakfast, Meeting, or one of the shooting events.



Semper Fi,

A handwritten signature of Joe Kier.

Joe Kier, Commandant

MCL Schedule

DEPARTMENT OF PENNSYLVANIA
RIFLE MATCH
7-9 SEPTEMBER, 2018
READE RANGE
FALLEN TIMBER, PA

DETACHMENT PISTOL MATCH
22 SEPTEMBER 2018
PALMERTON ROD & GUN CLUB
225 GUN CLUB RD.
PALMERTON, PA 18071

DEPARTMENT OF PENNSYLVANIA
MEMBERSHIP MEETING
19-20 OCTOBER, 2018
HQ BUILDING
FORT INDIANTOWN GAP
ANNVILLE, PA

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**CENTRAL BUCKS
DETACHMENT, INC. #636**

P. O. Box 1372
Doylestown, PA 18901-1372
Meets 7:30 p.m.
2nd Wednesday of Month
American Legion Post 210
315 North Street, Doylestown, PA
website <http://www.mclcb.org>

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JR. VICE COMMANDANT

Vacant

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CHAPLAIN'S CORNER

Good morning Lord. Thank you for today. With out stretched hands to heaven we praise you oh God. Invade our hearts so we do not get distracted by anything that is not of you today. May we have an eternal and kingdom focus today regardless of what is before us. Break the disconnect that we place between ourselves and you. Lord, we need you.. every minute, every hour. We continue to lift those who are suffering from loss of loved ones. We pray for those struggling relation-ally, for your love to permeate their relationships. We pray for your perfect will to be done in our loves. Thank you for drawing near and thank you for your relentless pursuit of us. Bless and keep us in your mighty and tender care.

In Christ, Jesus we pray, amen.

Semper Fi and God Bless America.

Dana R. Lortie

Chaplain



The regular meeting of Central Bucks Detachment #636, Inc., of the Marine Corps League of Pennsylvania, Inc., was held August 8, 2018 at the Albert R. Atkinson American Legion Post, 315 North St., Doylestown, PA. There were 11 members including all elected officers except the Chaplain who was excused. Distinguished members in attendance included Past Commandants **Bob Sundling**, **Don Parzanese Sr.**, **Bill Miller** and **Jim Powell, PDC**. Other Distinguished members recognized were; **Department Senior Vice Commandant Joe Kier**, **Department Sergeant at Arms Bob Sundling**, **Past Department Commandant Jim Powell** and **NE Division Aide-de-Camp Bill Miller**. Detachment Marine of the Year **Bill McBride, PC** was recognized.

New Members: None.

Visitors: None.

The Minutes of the July Meeting as published in the July edition of Listen Up! were adopted.

Sick and distressed: Judge Advocate Bobby Sundling reported that his infant son climbed out of his crib and fell. He was taken to the doctor and checked out. **Commandant Kier** reported that **Past Department Command Paul Semanco** had passed away since the last meeting.

OFFICER REPORTS

Commandant Kier spoke about the Detachment Staff Meeting. Discussed was the Junior Vice Commandant situation and that we will leave this office open until someone steps up. He spoke about his future in the League and how the Detachment should be looking to the future. He spoke about our programs and how we should be planning them. He also reported on the Department Rifle Match and Detachment Pistol Match.

Sr. Vice Commandant DiValentino presented the Detachment Strength report.

Adjutant/Paymaster Jim Powell, PDC presented the Detachment Financial report and it was received. Also announced that he still has a few calendars available for purchase. He also announced the trip to Arlington Cemetery through the Shriners scheduled for October. He reported on the Trailer maintenance as proposed by **Bill McBride, PC**.

Judge Advocate Sundling reported on the status of the Birthday Ball.

Chaplain: no report.

Junior Past Commandant Bill Miller, PC had nothing to report.

Sergeant-at-Arms Bob Sundling, PC discussed the Young Marine situation and reported that the Liberty Young Marines changed their name to Spartan Young Marines and will now be sponsored by the MGySgt. John W. Zaengle Detachment.

MONTHLY DETACHMENT MEETING CONTINUED

MINUTES

COMMITTEES (only those Committees that had something to report)

Rifle/Pistol: Commandant Kier reported that the Detachment Pistol Match will take place on September 22nd and is looking for volunteers to help. It will be held at the Palmerton Rod & Gun Club in Palmerton, PA.

Audit: PDC Powell reported that the Audit Committee has not met yet.

Birthday Ball: Bobby Sundling is still working on getting a venue and meal specifics for the Ball to present to the Detachment.

Highway Cleanup: Bob Sundling, PC announced that it is tentatively scheduled for September 15th and will make a final announcement at the next Detachment Meeting.

UNFINISHED BUSINESS

Jim Powell, PDC handed out Challenge Coins from the Department 75th Anniversary.

NEW BUSINESS

Bob Sundling, PC made a motion to approve purchasing the items for the Trailer proposed by **Bill McBride, PC**. It was seconded by Sam DiValentino and passed the body.

Bob Sundling, PC made a motion to purchase a Plaque for the State Store for all they have done for us over the years. It was seconded by Sam DiValentino and passed the body.

Jim Powell, PDC made a motion to purchase a Blue Light (\$100) for the U.S. Marine Youth Foundation Tree of Lights campaign. It was seconded by **Bill Miller, PC** and passed the body.

Don Parzanese Sr., PC made a motion to purchase a new set of flags (US and USMC) for the meetings. It was seconded by Don Parzanese Jr. and passed the body.

GOOD OF THE LEAGUE

Tom Spoltore announced that the Liberty Pro Rodeo in Plymouth Meeting, sponsored by the Shriners, will take place Friday, September 21st through the 23rd. If anyone needs information or tickets should contact him or go to the website at: <http://libertyprorodeo.com/>.

ANNOUNCEMENTS

None.

There being no further business, the meeting was adjourned until 1930 on Wednesday, September 12, 2018.



DETACHMENT CALENDAR

SEPTEMBER 2018

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
					1	2
3 Labor Day	4 Detachment Breakfast 0930 at Perkins Doylestown, PA	5	6	7 Dept of PA Rifle Match Reade Range Fallen Timber, PA	8 Dept of PA Rifle Match Reade Range Fallen Timber, PA	9 Dept of PA Rifle Match Reade Range Fallen Timber, PA
10	11	12 Detachment Meeting 1930 American Legion Post 210 Doylestown, PA	13	14	15	16
17	18	19	20	21	22 Detachment Pistol Match Palmerton Rod & Gun Club Palmerton, PA	23
24	25	26	27	28	29	30

CENTRAL BUCKS DETACHMENT ON THE NET

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QUARTERMASTER STORE

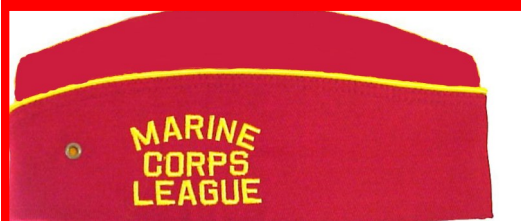
COVER STRIPS

\$5.00



DETACHMENT COVER

\$22.00



USMC SATIN JACKET

\$55.00



BLAZER CREST

\$25.00



**WITH OR WITHOUT
LIFE STRIP**

MCL SUNBURST COLLAR ORNAMENTS

\$10.00



**MARINE
CORPS
LEAGUE
PATCH \$3.50**



**MCL RIBBONS
AND MEDALS
\$1.25 AND UP**

**CENTRAL BUCKS
DETACHMENT PATCH
\$5.00**



**CENTRAL BUCKS
CHALLENGE COIN
\$7.50**

(SAME DESIGN AS PATCH)



**TO ORDER ANY OF THESE ITEMS OR ANY
ITEM FROM THE MCL SHIP STORE (WEB
ADDRESS [WWW.MCLEAGUE.COM/
SEMPERFISTORE](http://WWW.MCLEAGUE.COM/SEMPERFISTORE)) AND HAVE THEM
READY FOR PICKUP AT THE NEXT
DETACHMENT MEETING, CONTACT**

COMMANDANT JOE KIER AT

PH: 267-249-4882

EMAIL: CPLKIER90@GMAIL.COM

CENTRAL BUCKS DETACHMENT, Inc.
P.O. Box 1372
Doylestown, PA 18901-1372

ADDRESS CORRECTION REQUESTED



“ONCE A MARINE ALWAYS A MARINE”

Application for Membership—Marine Corps League

Full Name _____ Phone _____

Street Address _____ City _____ State _____ ZIP _____ + _____

Date of Birth _____ E-mail address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____

Type of Application – New (☐) Renewal (☐) Membership Type -- Regular (☐) Associate (☐) Dual (☐)

Have you ever been convicted of a felony? YES (☐) NO (☐) If YES is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.

Further, I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor, * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. * ("Korean War Era Marines See National Bylaws, Article 6, Section 600")

Sponsor (where applicable)

Applicant's Signature